



Scout Fair 2010: "An Adventure of a Lifetime"

Saturday, April 24 - 11:00 a.m. to 4:00 p.m. - Reliant Arena

It's easy to register your booth on line at www.samhoustonbsa.org or you can use this Unit Participation Application.



To comply with a City of Houston Fire Code Deadline. This application must be received no later than Monday, March 1, 2010.

Applications received after March 1, 2010 will be assigned on a space available basis.

You can register online at www.samhoustonbsa.org or mail this 3 part form to : Scout Fair 2010, P. O. Box 924528, Houston, TX 77292-4528 or fax one copy of this form to: 713-865-9125.

PLEASE PRINT (All information must be completed in full in order for space and location to be confirmed):

Today's Date: _____ District: _____

Pack No. _____ Troop No. _____ Team No. _____ Crew No. _____ Ship No. _____ Post No. _____ Group No. _____

BOOTH/ACTIVITY DESCRIPTION

Describe in detail what will take place in your booth: **(you must complete this description in order for your booth to be confirmed):**

WE REQUEST (Choose one):

- 10' x 10' Indoor Booth
- 10' x 20' Indoor Booth
- 20' x 20' Indoor Activity Area
- 12' x 15' Outdoor Activity Area
- Sea Scout Area
- Special Needs Scouting Area

IF YOU NEED MORE THAN 12' OVERHEAD CLEARANCE:

- Specify _____ Feet Clearance Needed.

ELECTRICAL NEEDS:

- Single 115 VAC 10 AMP Electrical Outlet (Enclose \$90.00* Fee; Make check payable to: Sam Houston Area Council, B.S.A.)-Actual cost to us by the Reliant Arena electrical contractor. * Fee is subject to change by Electrical Contractor.

ELECTRICITY NOT AVAILABLE FOR OUTSIDE BOOTHS.

UNIT CONTACT PERSON: Please print clearly or type. Notify us at **713-756-3322** or scoutfair@shac.org of Unit Chairman Changes.

UNIT BOOTH CHAIRMAN:

Name: _____

Address: _____

City: _____ Zip: _____

Day Ph: () _____ Eve Ph: () _____

Email: _____

UNIT COMMITTEE CHAIRMAN:

Name: _____

Address: _____

City: _____ Zip: _____

Day Ph: () _____ Eve Ph: () _____

Email: _____

• CONGRATULATIONS!

By participating at the Scout Fair **and** selling Scout Fair Value Packs your unit will receive the maximum commission of 40%.

• MEDICAL FORMS:

Adult leaders in charge of exhibits must bring a **Annual Health and Medical Record** form signed by parent or guardian for all youth under age 18 attending the Scout Fair.

• HEALTH & SAFETY:

Please review the Health and Safety guidelines found in your Scout Fair Leader's Guide and online at www.samhoustonbsa.org.

• BOOTH ASSIGNMENTS:

All booth assignments will be mailed by April 10, 2010, to your Unit Booth Chairman.

• BOOTH SETUP TIMES:

Friday, April 23- 6:00 p.m. to 9:00 p.m. Saturday, April 24, 2010 - 8:00 a.m. to 11:00 a.m.

• TABLES AND CHAIRS:

You are welcome to bring your own tables and chairs. However, if you would prefer to rent them at the Reliant Arena you may do so on April 23 or April 24, 2010. **No reservations or funds are taken with this application for table and chair rental.** Prices are as follows: 4' Table - \$8.00 ea.; 6' Table - \$12.00 ea.; 8' Table - \$15.00 ea.; Chairs - \$3.00 ea. (Subject to change by Vendor)

FOR OFFICE USE ONLY

Date Received _____

Electrical Fee \$ _____

Exhibit No. _____ / _____

Acct. # 1-6401-882-90